

DECLARATION FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled GRINDABLE SELF-CLEANING SINGULATION SAW BLADE AND METHOD

the specification of which

X is attached hereto.

_____ was filed on _____ as United States Application Number or PCT International Application Number _____ and was amended on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

Prior Foreign Application(s)			Priority Claimed	
NONE				
_____ (Number)	_____ (Country)	_____ (Day/Month/Year Filed)	____ Yes	____ No
_____ (Number)	_____ (Country)	_____ (Day/Month/Year Filed)	____ Yes	____ No
_____ (Number)	_____ (Country)	_____ (Day/Month/Year Filed)	____ Yes	____ No

I hereby claim the benefit under Title 35, United States Code, 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, 1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

NONE		
_____ (Application Number)	_____ (Filing Date)	_____ (Status-patented, pending, abandoned)
_____ (Application Number)	_____ (Filing Date)	_____ (Status-patented, pending, abandoned)

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Address all telephone calls to John B. Sowell Tel. No. (610) 649-4815
Address all correspondence to John B. Sowell
182 Midfield Road
Ardmore, PA 19003-3213

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first inventor David Walter Smith
Inventor's signature David Walter Smith Date 2-10-04
Residence 10250 E. Mountain View # 220 ; Scottsdale, AZ 85258
Citizenship U.S.A.
Post Office Address 2620 E. Rose Garden Suite # 1 ; Phoenix, AZ 85050

Full name of second inventor Robert Dee Graham
Inventor's signature Robert Dee Graham Date 2-10-04
Residence 3253 W. Fakuaro Drive; Phoenix, AZ 85029
Citizenship U.S.A.
Post Office Address 2620 E. Rose Garden Suite #1; Phoenix, AZ 85050

Full name of third inventor Brian Edward Pierson
Inventor's signature Brian Edward Pierson Date 2/10/04
Residence 2686 East Silkos Drive: Tempe, AZ 85281
Citizenship U.S.A.
Post Office Address 2620 E. Rose Garden Suite #1; Phoenix, AZ 85050

Full name of fourth inventor _____
Inventor's signature _____ Date _____
Residence _____
Citizenship _____
Post Office Address _____